**केन्द्रीय विद्यालय न 1,वायु सेना केन्द्र आदमपुर (जालंधर)-144103**

**KENDRIYA VIDYALAYA NO.1 AFS ADAMPUR (JALANDHAR)**

**APPLICATION FOR THE POST OF PART TIMR/CONTRACTUAL TEACHER(SESSION- 2020-21)**

**NAME OF THE POST APPLIED FOR : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHOTOGRAPH**

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| **Name of the Candidate**  **(in Block letters)** |  | | | | | | | |
| **Fathers Name / Husband Name (in Block letters)** |  | | | | | | | |
| **Nationality** |  | | | | | | | |
| **Date of Birth**  **(DD/MM/YYYY)** |  | | | | | | | |
| **Category (whether General/OBC/SC/ST)** |  | | | | | | | |
| **Computer Knowledge (yes/No)** |  | | | | | | | |
| **Correspondence Address**  **With Pincode** |  | | | | | | | |
| **Permanent Address**  **With Pincode** |  | | | | | | | |
| **Contact No.** | **1.**  **2.** | | **E- mail Id:**  **Aadhar No :** | | |  | | |
| **Educational Qualifications** | **Board/University** | **Year of passing** | | **Marks Obtained** | **Max Marks** | | **%age** | **Subjects** |
| **10th** |  |  | |  |  | |  |  |
| **12th** |  |  | |  |  | |  |  |
| **Graduation** |  |  | |  |  | |  |  |
| **Post Graduation** |  |  | |  |  | |  |  |
| **ETT / JBT /D.Ed/B.El.Ed** |  |  | |  |  | |  |  |
| **B.Ed** |  |  | |  |  | |  |  |
| **CTET** |  |  | |  |  | |  |  |
| **Any Other** |  |  | |  |  | |  |  |

**Teaching Experience**(Certificates should be duly countersigned by competent authority)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Post Held** | **Name of the Institution** | **From**  **DD/MM/YYYY** | **To**  **DD/MM/YYYY** | **Total Experience**  **Year & Months** |
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Your suitability for the post applied for ( Max 50 Words)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**I hereby declare that the above information is correct and true to the best of my knowledge and belief.**

**Date: Sign. Of Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place: Name of candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**